

TENTATIVE COUNCIL AGENDA

City of Lake City, Iowa Lake City Council Chambers REGULAR MEETING 6PM, MONDAY, OCTOBER 20, 2025

- 1. Call to Order & Pledge of Allegiance
- 2. Consent Agenda: All items will be enacted by one motion. There will be no separate discussion of these items unless a request is made prior to the time Council votes on the motion.
 - a. Agenda
 - **b.** Minutes from the October 6, 2025 Council Meeting
 - c. Yetter Locker Liquor License
 - **d.** Treasurer Reports
 - e. Summary List of Claims
- 3. Citizens to Address the Council: (Limit to 3 minutes each—no Council action) Present Thank a Citizen Awards to Dwight Morenz, Peggy Von Ahn, & Eric & Suzy Peterson
- 4. Sheriff's Department Update:
- 5. Public Hearing:
- 6. Council Agenda:
 - **a.** Becke Hunting Permit
 - **b.** Nesbitt Tax Abatement
 - **c.** Curb & Gutter request
 - **d.** LC Betterment request to block streets for Trunk or Treat on Oct 30
 - **e.** Lanesboro request
 - **f.** Resolution 2025-48: Approving Annual Appropriations FY26
 - **g.** Resolution 2025-49: Approving Annual Appropriations FY27
 - **h.** Approve updates to MIDAS Authorized Signatories
 - i. Resolution 2025-53: Setting the Date for a Public Hearing on a Proposed New Floodplain Management Ordinance
 - **j.** Approve CDBG Claim #3 project payment for \$484.00 to MIDAS Council of Government for Administrative Services (June 2025)
 - **k.** Approve CDBG Claim #4 project payment for \$28,215.00 made to King Construction, Pay App #1 reviewed on 10-6-25
 - **l.** Approve request No. 1 for \$34,967.00 on the SRF operating note for King Construction Pay App #1 and MIDAS administrative expenses
 - **m.** Resolution 2025-50: Approving & Removing Authorized Signatories
 - **n.** Resolution 2025-51: Approving Revision to Employee Handbook for Fitness Center Membership
 - o. City Attorney
 - **p.** Reserve police
 - **q.** Resolution 2025-52: Authorizing Economic Development Loan Agreement to Storm Creek Coatings, LLC
 - r. Wiederin Building Permit
 - s. Opening of Sealed Bids & Discussion for Tree Removal
 - t. Discuss Region XII findings
- 7. Clerk's Update:
- 8. Department Head Updates:
- 9. Mayor/Council Discussion/Updates:
- 10. Date of Next Council Meeting: Monday, November 3, 2025: Starting at 6:00 P.M.
- 11. Adjournment.